

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JANUARY 2023

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|----------------------|---------------|-------|-------------|-------------------|-----------|-----------------------------------|-------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 1655 | 009979 | BROOKFIELD | UNITED STATES | 26 M4 | 4 | 11-2022 | 42 | 0 | 0 | 0 | -1 | -1 | 41 |
| 1655 | 009981 | BRUNSWICK | UNITED STATES | 26 M4 | 4 | 11-2022 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 1655 | 009987 | CARROLLTON | UNITED STATES | 26 M4 | 4 | 01-2023 | 37 | 1 | 0 | 0 | -2 | -1 | 36 |
| 1655 | 009990 | CHILLICOTHE | UNITED STATES | 26 M4 | 4 | 12-2022 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 1655 | 009997 | GREEN CASTLE | UNITED STATES | 26 M4 | 4 | 12-2022 | 37 | 6 | 0 | 0 | -8 | -2 | 35 |
| 1655 | 009999 | HALE | UNITED STATES | 26 M4 | 4 | 12-2022 | 25 | 1 | 0 | 0 | -1 | 0 | 25 |
| 1655 | 010004 | KEYTESVILLE | UNITED STATES | 26 M4 | 4 | 11-2022 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 1655 | 010010 | LUDLOW | UNITED STATES | 26 M4 | 4 | 10-2022 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 1655 | 010013 | MARCELINE | UNITED STATES | 26 M4 | 4 | 12-2022 | 7 | 1 | 0 | 0 | -1 | 0 | 7 |
| 1655 | 010014 | MEADVILLE | UNITED STATES | 26 M4 | 4 | 11-2022 | 41 | 0 | 0 | 0 | 0 | 0 | 41 |
| 1655 | 010016 | MENDON | UNITED STATES | 26 M4 | 4 | 11-2022 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 1655 | 010024 | NORBORNE | UNITED STATES | 26 M4 | 4 | 11-2022 | 37 | 0 | 0 | 0 | 0 | 0 | 37 |
| 1655 | 010030 | SALISBURY | UNITED STATES | 26 M4 | 4 | 11-2022 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 1655 | 010156 | AMITY | UNITED STATES | 26 M4 | 4 | 11-2022 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 1655 | 010160 | CLARKSDALE | UNITED STATES | 26 M4 | 4 | 12-2022 | 24 | 0 | 0 | 0 | -1 | -1 | 23 |
| 1655 | 010166 | FAIRPORT | UNITED STATES | 26 M4 | 4 | 11-2022 | 29 | 0 | 0 | 0 | 0 | 0 | 29 |
| 1655 | 010167 | FAUCETT | UNITED STATES | 26 M4 | 4 | 12-2022 | 23 | 2 | 0 | 0 | -2 | 0 | 23 |
| 1655 | 010168 | FOREST CITY | UNITED STATES | 26 M4 | 4 | 11-2022 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 1655 | 010169 | GALLATIN | UNITED STATES | 26 M4 | 4 | 11-2022 | 12 | 0 | 0 | 0 | -1 | -1 | 11 |
| 1655 | 010170 | GALT | UNITED STATES | 26 M4 | 4 | 11-2022 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 1655 | 010172 | GENTRY | UNITED STATES | 26 M4 | 4 | 01-2023 | 11 | 0 | 0 | 0 | -1 | -1 | 10 |
| 1655 | 010173 | GOWER | UNITED STATES | 26 M4 | 4 | 12-2022 | 26 | 0 | 0 | 0 | -2 | -2 | 24 |
| 1655 | 010174 | GRAHAM | UNITED STATES | 26 M4 | 4 | 11-2022 | 29 | 0 | 0 | 0 | 0 | 0 | 29 |
| 1655 | 010175 | HAMILTON | UNITED STATES | 26 M4 | 4 | 10-2022 | 24 | 0 | 0 | 0 | 0 | 0 | 24 |
| 1655 | 010176 | HELENA | UNITED STATES | 26 M4 | 4 | 01-2023 | 19 | 0 | 0 | 0 | -1 | -1 | 18 |
| 1655 | 010178 | JAMESON | UNITED STATES | 26 M4 | 4 | 12-2022 | 20 | 2 | 0 | 0 | -1 | 1 | 21 |
| 1655 | 010179 | JAMESPORT | UNITED STATES | 26 M4 | 4 | 11-2022 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 1655 | 010180 | KING CITY | UNITED STATES | 26 M4 | 4 | 11-2022 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 1655 | 010181 | LAREDO | UNITED STATES | 26 M4 | 4 | 01-2023 | 12 | 0 | 0 | 0 | -3 | -3 | 9 |
| 1655 | 010183 | MARYVILLE HOST | UNITED STATES | 26 M4 | 4 | 01-2023 | 80 | 7 | 0 | 0 | -3 | 4 | 84 |
| 1655 | 010185 | MOUND CITY | UNITED STATES | 26 M4 | 4 | 11-2022 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 1655 | 010191 | PICKERING | UNITED STATES | 26 M4 | 4 | 01-2023 | 14 | 0 | 0 | 0 | -3 | -3 | 11 |
| 1655 | 010192 | PLATTE CITY | UNITED STATES | 26 M4 | 4 | 10-2022 | 15 | 1 | 0 | 0 | 0 | 1 | 16 |
| 1655 | 010199 | ST JOSEPH HOST | UNITED STATES | 26 M4 | 4 | 01-2023 | 39 | 2 | 0 | 0 | -6 | -4 | 35 |
| 1655 | 010200 | ST JOSEPH EAST SIDE | UNITED STATES | 26 M4 | 4 | 01-2023 | 31 | 1 | 0 | 0 | -3 | -2 | 29 |
| 1655 | 010202 | ST JOSEPH SOUTH SIDE | UNITED STATES | 26 M4 | 4 | 11-2022 | 21 | 2 | 0 | 1 | 0 | 3 | 24 |
| 1655 | 010203 | SAVANNAH | UNITED STATES | 26 M4 | 4 | 10-2022 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 1655 | 010207 | TARKIO | UNITED STATES | 26 M4 | 4 | 11-2022 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 1655 | 010208 | TRENTON | UNITED STATES | 26 M4 | 4 | 10-2022 | 20 | 2 | 0 | 0 | -2 | 0 | 20 |
| 1655 | 010210 | WESTBORO | UNITED STATES | 26 M4 | 4 | 11-2022 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |

MBR0009

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

All Districts - District 26 M4

Page 1 of 3

2/2/2023 3:24:50PM

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JANUARY 2023

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|----------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|-----------|-----------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 1655 | 010211 | WESTON | UNITED STATES | 26 M4 | 4 | 01-2023 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 1655 | 010242 | KEARNEY | UNITED STATES | 26 M4 | 4 | 01-2023 | 16 | 2 | 0 | 0 | -1 | 1 | 17 |
| 1655 | 010247 | LIBERTY | UNITED STATES | 26 M4 | 4 | 11-2022 | 20 | 0 | 0 | 0 | -3 | -3 | 17 |
| 1655 | 036701 | GRANT CITY | UNITED STATES | 26 M4 | 4 | 12-2022 | 24 | 2 | 0 | 1 | -4 | -1 | 23 |
| 1655 | 044356 | BRAYMER | UNITED STATES | 26 M4 | 4 | 01-2023 | 24 | 1 | 1 | 0 | -4 | -2 | 22 |
| 1655 | 045494 | MARYVILLE PRIDE | UNITED STATES | 26 M4 | 4 | 01-2023 | 32 | 0 | 0 | 0 | 0 | 0 | 32 |
| 1655 | 047381 | UNIONVILLE | UNITED STATES | 26 M4 | 4 | 11-2022 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 1655 | 049411 | GREEN CITY | UNITED STATES | 26 M4 | 4 | 01-2023 | 17 | 1 | 0 | 0 | 0 | 1 | 18 |
| 1655 | 051384 | GALLATIN LAKE VIKING | UNITED STATES | 26 M4 | 4 | 11-2022 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 1655 | 062159 | SMITHVILLE | UNITED STATES | 26 M4 | 4 | 01-2023 | 9 | 2 | 0 | 0 | -1 | 1 | 10 |
| 1655 | 067318 | PATTONSBURG | UNITED STATES | 26 M4 | 4 | 09-2022 | 0 | 4 | 4 | 0 | 0 | 8 | 8 |
| 1655 | 110779 | ALBANY | UNITED STATES | 26 M4 | 4 | 12-2022 | 30 | 4 | 0 | 0 | -3 | 1 | 31 |
| | | GRAND TOTALS | Total Clubs: | 52 | | | 1,082 | 44 | 5 | 2 | 58 | -7 | 1,075 |

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JANUARY 2023

Club Status Changes for: District 26 M4

| Club | Club Name | Date | Status |
|-------------|------------------|-------------|---------------|
| 010169 | GALLATIN | 07-2022 | Good Standing |
| 067318 | PATTONSBURG | 09-2022 | Good Standing |